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## BIB DATA SHEET

CONFIRMATION NO. 5352

<b>SERIAL NUMBER</b> 10/726,947	<b>FILING or 371(c) DATE</b> 12/02/2003 <b>RULE</b>	<b>CLASS</b> 700	<b>GROUP ART UNIT</b> 2174	<b>ATTORNEY DOCKET NO.</b> 15437-0647		
<b>APPLICANTS</b> Joshua M. Johnson, Morgan Hill, CA; <b>** CONTINUING DATA *****</b> <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 03/04/2004						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <u>/LE V NGUYEN/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance lvn Initials	<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWINGS</b> 11	<b>TOTAL CLAIMS</b> 31	<b>INDEPENDENT CLAIMS</b> 3
<b>ADDRESS</b> HICKMAN PALERMO TRUONG & BECKER, LLP AND SUN MICROSYSTEMS, INC. 2055 GATEWAY PLACE SUITE 550 SAN JOSE, CA 95110-1089 UNITED STATES						
<b>TITLE</b> Interactive drag and snap connection tool						
<b>FILING FEE RECEIVED</b> 968	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit			